



27 SPON STREET, COVENTRY, CV1 3BA
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Do not scale.
 All dimensions to be checked on site and architect notified of any discrepancies prior to commencement.

Any and all elements relating to the fire safety of the project will require separate confirmation and approval by a fully accredited fire engineering consultant under separate client appointment.

Notes:
 The following drawing/document was used in the creation of this drawing:

Bellway Draft CAD Sketch - BHM182-SK02-Rev B

- KEY:**
- Handforth Garden Village planning application boundary (122.52 Ha)
 - CMC Automotive business site boundary
 - Residential development (43.23 Ha / 106.82 Acres)
 - Mixed use and residential (3.46 Ha / 8.56 Acres)
 - Extra care (1.90 Ha / 4.70 Acres)
 - Employment (1.42 Ha / 3.51 Acres)
 - Primary and secondary schools (5.00 Ha / 12.36 Acres)
 - Commercial and employment (Dairy House Farm) (1.03 Ha / 2.55 Acres)
 - Existing gymnasium and health club site (3.87 Ha / 9.56 Acres)
 - Employment (Former Ministry of Defence site) (5.12 Ha / 12.66 Acres)
 - Public open space (48.74 Ha / 120.44 Acres)
 - Central green - multi purpose community markets/events space (Included in public open space area calculation)
 - Existing vegetation (woodland, trees, hedgrows)
 - Proposed vegetation
 - Existing ponds
 - Proposed SuDS basins
 - Indicative primary movement routes
 - Indicative active travel routes
 - Proposed 'Garden Bridge' pedestrian/cycle bridge and walkway
 - Approximate location of reclaimed historical footpath between Dairy House Farm and Handforth Hall (1844 Tithe Map)
 - Dairy House Farmhouse (to be retained and restored)

C	Revised primary street route	26.08.25-TEE-TEE
B	Updated to revised sketch masterplan	22.07.25-TEE-TEE
A	Land use labelling updated	05.06.25-BDF-BDF
Rev:	Comment(s):	Date-Name-Check:

Drg No: **C6159_000_08 Rev C**
 Client: MADE Partnership
 Project: Handforth Garden Village
 Title: Land Use Budget Plan

Scale: 1:3000 @ A1 Date: 27.05.25
 RIBA: Stage 0 Drn/Ch: TEE/BDF
 Status: **PRELIMINARY** Pro. No: **C6159**



Land Use Budget Plan